



DEDICATED PEOPLE - SUPERIOR PRODUCTS

405 LAKE ROAD, UNIT 2  
 BOWMANVILLE, ON L1C 4P8  
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**MAST GUIDE LIFT TRANSMITTAL**

**2023**

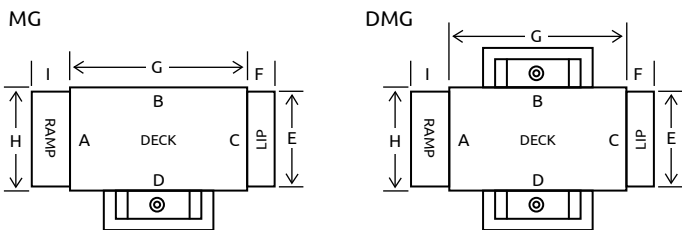
|               |            |
|---------------|------------|
| DATE:         | EMAIL:     |
| SALES PERSON: | QUOTED BY: |
| PHONE:        | FAX:       |

|          |                                  |           |
|----------|----------------------------------|-----------|
| BILL TO: | SHIP TO: SAME AS BILLING ADDRESS | END USER: |
|----------|----------------------------------|-----------|

|         |                    |           |        |     |     |     |
|---------|--------------------|-----------|--------|-----|-----|-----|
| P.O. #: | REQUEST SHIP DATE: | SHIP VIA: | WEIGHT | PPD | COL | 3RD |
|---------|--------------------|-----------|--------|-----|-----|-----|

|                           |   |                    |                                    |                        |                |                          |                       |
|---------------------------|---|--------------------|------------------------------------|------------------------|----------------|--------------------------|-----------------------|
| <b>MODEL:</b>             | MG  | DMG                | <b>SPECIFICATION:</b> _____        | <b>QUANTITY:</b> _____ | LIST PRICE     |                          |                       |
| <b>CAPACITY:</b>          | SINGLE MAST:  | 5,000 lbs          | 8,000 lbs                          | DUAL MAST:             | 10,000 lbs     | 20,000 lbs               | OTHER: _____          |
| <b>DECK:</b><br>*STANDARD | WIDTH (H): _____"   | LENGTH (G): _____" | CHECKER PLATE*                     | SMOOTH PLATE           |                |                          |                       |
|                           | MAST LOCATION:  | B                  | D                                  |                        |                |                          |                       |
| <b>LOWERED HEIGHT:</b>    | 2.5"  | 4.5"               | 5.5"                               | OTHER: _____           | TRAVEL: _____" | RAISED HEIGHT: _____"    |                       |
| <b>LIP OPTIONS:</b>       | WIDTH (E): _____"   | LENGTH (F): _____" | LIP LOCATION:                      | A                      | B              | C                        |                       |
| NONE                      | SPRING ASSISTED   | MATERIAL:          | STEEL                              | ALUMINUM               | SPLIT          |                          |                       |
| <b>RAMP OPTIONS:</b>      | WIDTH (E): _____"   | LENGTH (I): _____" | RAMP LOCATION:                     | A                      | B              | C                        | D                     |
| NONE                      | STATIONARY  | HINGED             |                                    |                        |                |                          |                       |
| <b>GUARD RAILS:</b>       | OPEN  | CLOSED             | BOLT ON                            | STAKE POCKETS          |                |                          |                       |
|                           | RAIL LOCATION:  | A                  | B                                  | C                      | D              | SHORTENED LENGTH: _____" | POST LOCATION: _____" |
|                           | <b>NOTE: MAST SIDES HAVE 60" HIGH CLOSED STEEL PANELS</b> |                    |                                    |                        |                |                          |                       |
| <b>CONTROLS:</b>          | NEMA 4 PUSH BUTTON ON COIL CORD                           |                    | PUSH BUTTON ON 8' CABLE            |                        |                |                          |                       |
|                           | FOOT PEDAL CONTROL ON 8' CABLE                            |                    | PUSH BUTTON ON DECK POST/PANEL     |                        |                |                          |                       |
| <b>VOLTAGE:</b>           | SINGLE PHASE  | 120V               | 208V                               | 240V                   | OTHER: _____   |                          |                       |
|                           | THREE PHASE   | 208V               | 240V                               | 480V                   | 600V           | HP: _____                |                       |
| <b>OPTIONS:</b>           | PERIMETER SAFETY STOP                                     |                    | LOCATION: A B C                    |                        |                |                          |                       |
|                           | UPPER TRAVEL LIMIT SWITCH                                 |                    | PORTABILITY KIT (5000 LB 6x6 ONLY) |                        |                |                          |                       |
|                           | POWER UNIT COVER (REQUIRED FOR OUTSIDE INSTALLATIONS)     |                    |                                    |                        |                |                          |                       |

**MODEL DIMENSIONS**



|                       |                      |              |
|-----------------------|----------------------|--------------|
| SPECIAL REQUIREMENTS: | LIST PRICE           |              |
|                       | SPECIAL REQUIREMENTS |              |
|                       | TOTAL LIST EACH      |              |
|                       | DISCOUNT (%)         |              |
|                       | TOTAL DISCOUNT       |              |
|                       | TOTAL NET EACH       |              |
|                       | X QUANTITY           |              |
|                       | <b>SUB-TOTAL</b>     |              |
|                       | FREIGHT              |              |
|                       | TAX AMOUNT (\$)      |              |
| <b>TOTAL</b>          |                      | <b>TOTAL</b> |

|                        |           |           |            |            |
|------------------------|-----------|-----------|------------|------------|
| <b>Capacity:</b>       | 5,000 lbs | 8,000 lbs | 10,000 lbs | 20,000 lbs |
| <b>Mast Type:</b>      | Single    | Single    | Dual       | Dual       |
| <b>Motor:</b>          | 3 HP      | 5 HP      | 5 HP       | 7.5 HP     |
| <b>Lowered Height:</b> | 4.5"      | 5.5"      | 2.5"       | 4.5"       |
| <b>Raised Height:</b>  | 60"       | 60"       | 60"        | 60"        |
| <b>Ramp Length:</b>    | 30"       | 36"       | 18"        | 30"        |