| <b>NORDOCK</b>                          |
|---|
| AN INTEGRATED WAREHOUSE SOLUTIONS BRAND |

| VERTICAL DOCK LEVELER | 2023       |  |  |  |  |
|-----------------------|------------|--|--|--|--|
| DATE:                 | EMAIL:     |  |  |  |  |
| SALES PERSON:         | QUOTED BY: |  |  |  |  |
| PHONE:                | FAX:       |  |  |  |  |

|  |  |                  |              |  |                           | DATE:                            |               |                      |  | EMAIL:                      |                |                                 |     |         |     |
|--|--|------------------|--------------|--|---------------------------|----------------------------------|---------------|----------------------|--|-----------------------------|----------------|---------------------------------|-----|---------|-----|
| AN INTEGRATED WAREHOUSE SOLUTIONS BRAND  405 LAKE ROAD, UNIT 2 BOWMANVILLE, ON L1C 4P8 |  |                  |              |  |                           |                                  |               |                      |  |                             |                |                                 |     |         |     |
|  |  |                  |              |  |                           |                                  | SALES PERSON: |                      |  |                             |                | QUOTED BY:                      |     |         |     |
| T: 905-697-4276 F: 905-697-6422<br>www.nordockinc.com                                  |  |                  |              |  |                           |                                  | PHONE: FAX:   |                      |  |                             |                |                                 |     |         |     |
| BILL TO: SHIP TO: SA   |  |                  |              |  | O: SAN                    | AME AS BILLING ADDRESS END USER: |               |                      |  |                             |                |                                 |     |         |     |
|  |  |                  |              |  |                           |                                  |               |                      |  |                             |                |                                 |     |         |     |
| P.O. #:  |  |                  |              | REQUES                                 | T SHIP DATE:              |                                  |               | SHIP VIA             | :  |                             |                | WEIGHT                          | PPD | COL     | 3RD |
|  |  | NV MOD           | EL:          |  | QL                        | JANTIT                           | Y:            | NVTL                 | MODEL:   |                             |                | QUANTITY:                       | LI  | ST PRIC | CE  |
| STANDA<br>FEATURE  | ANDARD NEMA 12 CONTROL DOCK ST                       |                  |              |  |                           | ORED SWITCH                      |               |                      | NEMA 12 CONTROL DOCK STORED  REMOTE POWER UNIT 20" LAMINATED  BUMPER-TO-BUMPER™ PIT SEAL |                             |                |                                 |     |         |     |
| DOCK<br>LEVELER  | SIZE:  | 6X6<br>OTHER:    | 6X8          | 6.5X6                                  | 6.5X8                     | 7X6                              | 7X8           | 3 7X6                | 7X8  | OTH                         | ER:            |                                 |     |         |     |
| CAPACIT  | Y:   | 25K<br>60K       | 30K<br>OTHER | 35K<br>:                               | 40K                       | 45K                              | 50k           | 30K                  | 40K  | 50K                         | OTHE           | R:                              |     |         |     |
| FRAME D  | EPTH:  | 12"              | 15"          | SPECIA                                 | ۸L:                       |                                  |               | 12"                  | 15"  | SPEC                        | IAL:           |                                 |     |         |     |
| LIP LENG<br>*Standard  |  | 16" <b>*</b>     | 18"          | 20"                                    | OTHER:                    |                                  |               | _ 20"*               | OTHE   | :R:                         |                |                                 |     |         |     |
| OPTIONS  |  |                  |              |  | NEMA 4 CO<br>REDUCED L    |                                  |               |                      |  |                             |                | AST IN ANGLE<br>MOUNTED TRAILER |     |         |     |
|  | PANEL AND POWER UNIT SPR.<br>MOUNTING STANCHION STAI |                  |              |  | SPRAY ZINC<br>STAINLESS S |                                  |               |                      | PANEL AND POWER UNIT SPRAY ZINC FINISH AND MOUNTING STANCHION STAINLESS STEEL HINGE      |                             |                |                                 |     |         |     |
| VOLTAGE  | :  | SING             | LE PHASE     | THRE                                   | E PHASE                   | 120V                             | 208           | 3V 240V              | 480  | V 600                       | OV OTH         | HER:                            |     |         |     |
| BUMPER:<br>*Standard   | S (2/DOC   | <b>K):</b> FF-42 | 20-8 LAMII   | NATED*                                 | FFS-520<br>RISER:         |                                  |               |                      |  |                             |                |                                 |     |         |     |
| CURB AN  | IGLE(S):   |                  | NT 4X4L      | REAR 5                                 |                           |                                  |               | SEE ILLUS            |  | I BELOW)                    |                |                                 |     |         |     |
| DOCK LIG   |  | MOD              |              |  |                           | _                                |               |                      |  |                             |                |                                 |     |         |     |
|  |  | E RESTRAIN       | T: YES       | NO                                     | DISTANCE FI               | ROM GI                           | RADE TO       | TOP OF BAC           | KPLATE:  |                             |                |                                 |     |         |     |
| SPECIAL F  | REQUIREN   | MENTS:           |              |  |                           |                                  |               |                      |  |                             |                | LIST PRICE                      |     |         |     |
|  |  |                  |              |  |                           |                                  |               |                      |  |                             |                | SPECIAL<br>REQUIREMENTS         |     |         |     |
|  |  |                  |              |  |                           |                                  |               |                      |  |                             |                | TOTAL LIST EACH                 |     |         |     |
|  |  |                  |              |  |                           | TOTAL                            |               |                      |  | DISCOUNT (%) TOTAL DISCOUNT |                |                                 |     |         |     |
| CURB ANGLES  |  |                  |              |  |                           | APPLICATION SURVEY               |               |                      |  |                             | TOTAL NET EACH |                                 |     |         |     |
| INDIVIDUAL CONTINUOUS  |  |                  |              |  | OCK<br>IGHT:              |                                  |               | СН                   | X QUANTITY   |                             |                |                                 |     |         |     |
|  |  |                  |              |  |                           |                                  | HIC           | IIGHEST<br>RUCK BED: |  | LOWEST<br>TRUCK B           |                | SUB-TOTAL                       |     |         |     |
|  |  |                  |              |  |                           |                                  | ) —           | AVIEST GROS          | S LOAD:  | TRUCKS                      |                | FREIGHT                         |     |         |     |
|  |  |                  |              | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                           |                                  | 2 .           |                      | NICKE  | PER DAY                     |                | TAX AMOUNT (\$)                 |     |         |     |
|  |  |                  |              |  | <b>/</b>                  |                                  | J 3-V         | VHEEL LIFT TF        | KUCKS:   | YES                         | NO             | TOTAL                           |     |         |     |